

# Garden State Paint Horse Youth Club 2009 Membership Form

In an effort to identify all youth interested in being part of the Garden State Paint Horse Youth Club we are asking all interested youth to fill out and return this form with \$5.00 membership fee. This will give the secretary your most up to date address and contact information. Please be sure to include your email address because most correspondence is done through email. Please fill out this form and return to Melissa Hetzell 14 Hope Grange Road, Bridgeton, NJ 08302. Please do not pay at the show for this membership with your entry. Checks can be made out to *Garden State Paint Horse Youth Club*. Multiple children from one family can be put on same form. Last date to become a member to be eligible for yearend awards is at close of July GSPHC show.

Name \_\_\_\_\_  
Name \_\_\_\_\_  
Name \_\_\_\_\_

Address \_\_\_\_\_

APHA membership # \_\_\_\_\_ Phone # \_\_\_\_\_

Email address that is checked frequently \_\_\_\_\_

Fax# \_\_\_\_\_ Amount enclosed \_\_\_\_\_

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**Congratulations to our 2009 Officers!**

**President Lauren Bork**

**Vice President Gabrielle Buono**

**Secretary CalliJo & Cori Ware**

**Treasurer Niki Hetzell & Alaina Halter**

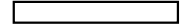
**Historian/ Photographer Niki Hetzell & Cori Ware**

**Advisors Robin Donohue 856-451-4422**

**Melissa Hetzell 856-451-5004**

*Meetings are usually 1<sup>st</sup> Tuesday  
Of month*

Cyndy Hetzell 856-358-6124 [nflash@aol.com](mailto:nflash@aol.com)



## **Garden State Paint Horse Youth Club Calendar**

**Jan 8 Malaga Diner 7PM**

**Feb 5 CC 4-H Office 6:30 Scrap booking**

**March 4**

**March 30 GSPHY Clinic CC Fairgrounds**

**April 1**

**Meet at April Show-bring baskets**

**May 6**

**June 3**

**Meet at July Show-bake sale & basket**

**Aug 5**

**Sept 2**

**Meet at Sept Show**

**Oct - Youth Conference San Diego, Ca**

**Oct 7**

**Oct 25 Handicap Riding Program (tent)**

**Nov 4**

**Dec 5 Holiday Event**

**This calendar is tentative**